

✠ ORDER OF WORSHIP ✠

Trinity Sunday

May 30, 2021  
9:15 a.m.

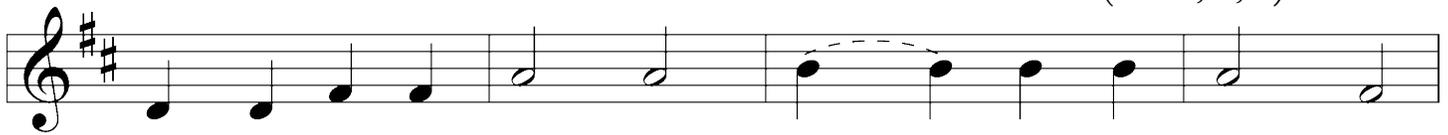
✠ PREPARATION ✠

PRE-SERVICE MUSIC

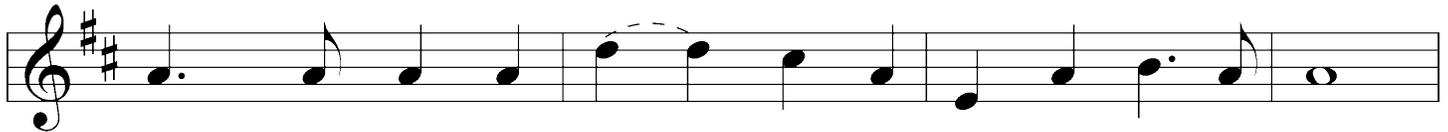
WORDS OF WELCOME

OPENING HYMN

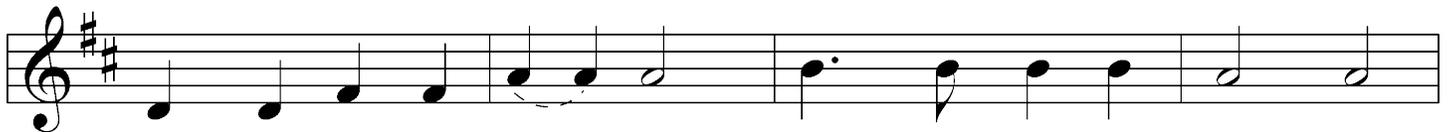
*“Holy, Holy, Holy”*  
(sts. 1, 2, 4) LSB 507



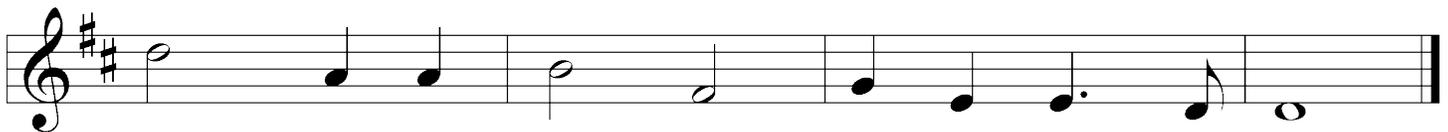
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

## **INVOCATION**

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## **CONFESSION AND GOD'S PROMISE OF FORGIVENESS**

**Pastor:** Please join me in this prayer to confess our sin and ask God for forgiveness

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Pastor:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen

## **GREETING AND PRAYER OF THE DAY**

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray . . .

**People:** Amen.

## CREED

*Athanasian Creed, Part 1*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

**People: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Pastor: And the catholic faith is this,

**People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

**People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

**People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

**People: the Father eternal, the Son eternal, the Holy Spirit eternal.**

Pastor: And yet there are not three Eternals, but one Eternal,

**People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**People: and yet there are not three Almighty, but one Almighty.**

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

**People: and yet there are not three Gods, but one God.**

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**People: and yet there are not three Lords, but one Lord.**

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

## ✠ WORD ✠

### OLD TESTAMENT READING

*Isaiah 6:1–8 (ESV)*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

**Pastor:** This is the Word of the Lord.

**People:** **Thanks be to God.**

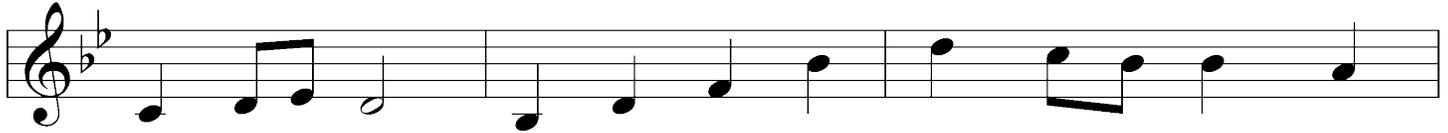
# HYMN

## “Glory Be to God the Father”

(sts. 1-3) LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!

*Tune and text: Public domain*

# HOLY GOSPEL

*John 3:1–17 (ESV)*

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the

Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

## CREED

*Athanasian Creed, Part 2*

Pastor: The Father is not made nor created nor begotten by anyone.

People: **The Son is neither made nor created, but begotten of the Father alone.**

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

People: **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

Pastor: And in this Trinity none is before or after another; none is greater or less than another;

**People:** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the **Trinity in Unity and Unity in Trinity is to be worshiped.**

**Pastor:** Therefore, whoever desires to be saved must think thus about the Trinity.

## **SERMON**

*“We Don’t Know Much”*

John 3:9

## **CREED**

*Athanasian Creed, Part 3*

**Pastor:** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**People:** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Pastor:** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**People:** **perfect God and perfect man, composed of a rational soul and human flesh;**

**Pastor:** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**People:** **Although He is God and man, He is not two, but one Christ:**

**Pastor:** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**People:** **one altogether, not by confusion of substance, but by unity of person.**

**Pastor:** For as the rational soul and flesh is one man, so God and man is one Christ,

**People:** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**Pastor:** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**People:** At His coming all people will rise again with their bodies and give an account concerning their own deeds.

**Pastor:** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**People:** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

## **MINISTRY MINUTE**

**Text-to-give: 810-285-7861**

## **PRAYER OF THE CHURCH**

### **LORD'S PRAYER**

**People:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **WORDS OF INSTITUTION**

## **RECEPTION OF HOLY COMMUNION**

### **POST-COMMUNION PRAYER**

**Pastor:** Let us pray.

Holy Father, we ask You now, by this blessed food and drink, to deliver Your Church from every evil, to teach it to love You perfectly, and make it truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

People: Amen.

## BENEDICTION

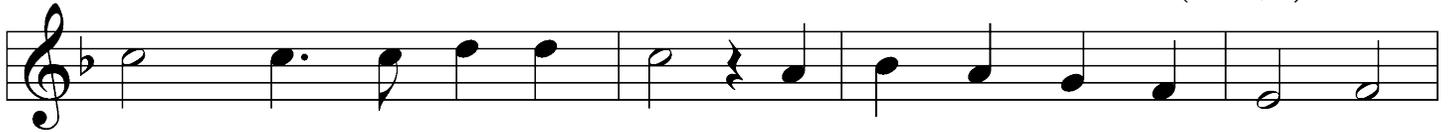
Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and grant you His peace.

People: Amen.

## SENDING HYMN

*“The Lord, My God, Be Praised”*

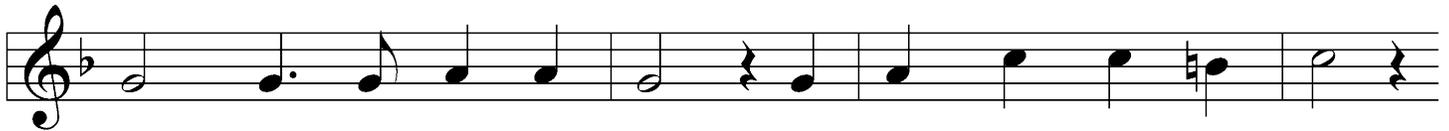
(sts. 1, 4) LSB 794



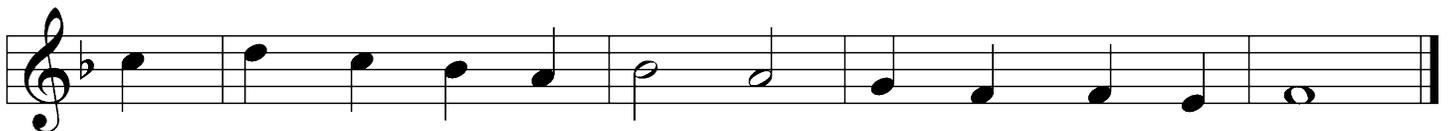
1 The Lord, my God, be praised, My light, my life from heav - en;  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain